# **APPLICATION FOR EXEMPTION FROM AUDIT**

# SHORT FORM

#### IF EITHER REVENUES OR EXPENDITURES EXCEED \$100,000, USE THE LONG FORM.

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 in the year.

# **EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC**

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit <u>EACH YEAR</u> and submit it to the Office of the State Auditor (OSA).

Any preparer of an Application for Exemption from Audit-SHORT FORM must be a person skilled in governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

#### READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END.

FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END.

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

#### POSTMARK DATES WILL <u>NOT</u> BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUATORY DEADLINE

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE

PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT:

http://www.lexisnexis.com/hottopics/Colorado/

#### CHECKLIST

Has the	Has the preparer signed the application?		
Has the entity corrected all Prior Year Deficiencies as communicated by the OSA?			
Has the	application been PERSONALLY reviewed and approved by the governing body?		
Did you	include any relevant explanations for unusual items in the appropriate spaces at the end of each section?		
Will this	application be submitted electronically?		
	If yes, have you read and understand the new Electronic Signature Policy? See new policy -> here		
or			
	If yes, have you included a resolution?		
	Does the resolution state that the governing body $\underline{\sf PERSONALLY}$ reviewed and approved the resolution in an open public meeting?		
	Has the resolution been signed by a $\underline{MAJORITY}$ of the governing body? (See sample resolution.)		
Will this	application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)		
	If ves. does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?		

# **FILING METHODS**

**NEW METHOD!** Register and submit your Applications at our new portal!

WEB PORTAL: https://apps.leg.co.gov/osa/lg

MAIL: Office of the State Auditor

Local Government Audit Division

1525 Sherman St., 7th Floor

Denver, CO 80203

QUESTIONS? Email: osa.lg@coleg.gov OR Phone: 303-869-3000

#### **IMPORTANT!**

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the Modified Accrual Basis

Proprietary Activity should be reported on the Cash or Budgetary Basis

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year.

In that event, AN AUDIT SHALL BE REQUIRED.

# **APPLICATION FOR EXEMPTION FROM AUDIT**

#### SHORT FORM

NAME OF GOVERNMENT

**ADDRESS** 

East Creek Metropolitan District No. 2
c/o Special District Management Services, Inc.
141 Union Blvd., Suite 150
Lakewood, CO 80228-1898
Peggy Ripko

For the Year Ended 12/31/22 or fiscal year ended:

**CONTACT PERSON** 

PHONE EMAIL 303-987-0835 pripko@sdmsi.com

# **PART 1 - CERTIFICATION OF PREPARER**

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: James H. Ruthven
TITLE Director of Finance

FIRM NAME (if applicable) Special District Management Services, Inc.

ADDRESS 141 Union Blvd., Suite 150, Lakewood, CO 80228-1898
PHONE 303-987-0835

DATE PREPARED 3/16/2023

# PREPARER (SIGNATURE REQUIRED)

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL PROPRIETARY
(MODIFIED ACCRUAL BASIS) (CASH OR BUDGETARY BASIS)

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description			Round to nearest Do	llar	Please use this	
2-1	Taxes: Prop	erty	(report mills levied in Ques	stion 10-6)	\$	46,092	space to provide
2-2	Spec	ific owners	ship		\$	2,836	any necessary
2-3	Sales	s and use			\$	-	explanations
2-4	Othe	r (specify):			\$	-	
2-5	Licenses and permits				\$	-	
2-6	Intergovernmental:		Grants		\$	-	
2-7			<b>Conservation Trust</b>	Funds (Lottery)	\$	-	
2-8			<b>Highway Users Tax</b>	Funds (HUTF)	\$	-	
2-9			Other: Transfer from	n District No. 1	\$	1,791	
2-10	Charges for services				\$	-	
2-11	Fines and forfeits				\$	-	
2-12	Special assessments				\$	-	
2-13	Investment income				\$	93	
2-14	Charges for utility service	S			\$	-	
2-15	Debt proceeds		(should a	gree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds				\$	-	
2-17	Developer Advances rece			(should agree with line 4-4)	\$	-	
2-18	Proceeds from sale of cap	oital assets			\$	-	
2-19	Fire and police pension				\$	-	
2-20	Donations				\$	-	
2-21	Other (specify):				\$	-	
2-22					\$	-	
2-23					\$	-	
2-24		(add lin	es 2-1 through 2-23)	TOTAL REVENUE	\$	50,812	

# **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Dollar	Please use this
3-1	Administrative	\$	6,369	space to provide
3-2	Salaries	\$	-	any necessary
3-3	Payroll taxes	\$	-	explanations
3-4	Contract services	\$	-	
3-5	Employee benefits	\$	-	
3-6	Insurance	\$	-	
3-7	Accounting and legal fees	\$	4,928	
3-8	Repair and maintenance	\$	-	
3-9	Supplies	\$	-	
3-10	Utilities and telephone	\$	-	
3-11	Fire/Police	\$	-	
3-12	Streets and highways	\$	-	
3-13	Public health	\$	-	
3-14	Capital outlay	\$	-	
3-15	Utility operations	\$	-	
3-16	Culture and recreation	\$	-	
3-17	Debt service principal (should agree with Pa	rt 4) \$	-	
3-18	Debt service interest	\$	-	
3-19	Repayment of Developer Advance Principal (should agree with line	4-4) \$	-	
3-20	Repayment of Developer Advance Interest	\$	-	
3-21	Contribution to pension plan (should agree to line	7-2) \$	-	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line	7-2) \$	-	
3-23	Other: Transfer to District No. 1	\$	13,030	
3-24	Treasurer's fees	\$	692	
3-25		\$	-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENS	ES \$	25,019	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit - <u>LONG FORM</u>".

	PART 4 - DEBT OUTSTANDING	G, ISSUED	, AND RE	ETIRED	
	Please answer the following questions by marking the	appropriate boxes.		Yes	No
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S			<b>V</b>	
4-2	Is the debt repayment schedule attached? If no, MUST explai				
4-3	Is the entity current in its debt service payments? If no, MUS	T explain:			
4-4	Please complete the following debt schedule, if applicable:	Outstanding at	Issued durina	Retired during	Outstanding at
	(please only include principal amounts)(enter all amount as positive numbers)	end of prior year*	year	year	year-end
	General obligation bonds	\$ -	\$ -	\$ -	\$ -
	Revenue bonds	\$ -	\$ -	\$ -	\$ -
	Notes/Loans	\$ -	\$ -	\$ -	\$ -
	Lease Liabilities	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -	\$ -
	TOTAL	\$ -	\$ -	\$ -	\$ -
	TOTAL	*must tie to prior ye	Ι Ψ	Ι Ψ	ΙΨ
	Please answer the following questions by marking the appropriate boxes		ar criding balance	Yes	No
4-5	Does the entity have any authorized, but unissued, debt?	•		<b>√</b>	
If yes:	How much?	\$	9,737,479.00	]	
	Date the debt was authorized:	5/8/2	018		
4-6	Does the entity intend to issue debt within the next calendar	year?			<b>√</b>
If yes:	How much?	\$	-	]	
4-7	Does the entity have debt that has been refinanced that it is s	till responsible f	or?	· 🗆	✓
If yes:	What is the amount outstanding?	\$	-	1	
4-8	Does the entity have any lease agreements?			,	✓
If yes:	What is being leased?				
	What is the original date of the lease?			-	
	Number of years of lease?			] _	
	Is the lease subject to annual appropriation?	Φ.			
	What are the annual lease payments?	\$	-		
	Please use this space to provide any	explanations or	comments:		

	PART 5 - CASH AND INVESTME	ENTS		
	Please provide the entity's cash deposit and investment balances.		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$ -	
5-2	Certificates of deposit		\$ -	
	Total Cash Deposits			\$ -
	Investments (if investment is a mutual fund, please list underlying investments):			
			\$ -	
5-3			\$ -	
0-0			\$ -	
			- \$	
	Total Investments			\$ -
	Total Cash and Investments			\$ -
	Please answer the following questions by marking in the appropriate boxes	Yes	No	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?			$\checkmark$
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<b>✓</b>		
If no, MI	JST use this space to provide any explanations:			

	PART 6 - CAPITAL AND RI	GH.	Γ-TO-U	SE ASSI	ETS	
	Please answer the following questions by marking in the appropriate box				Yes	No
6-1	Does the entity have capital assets?					<b>V</b>
6-2	Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain:	s in a	ccordance	with Section		
6-3			alance -	Additions (Must		Year-End
	Complete the following capital & right-to-use assets table:	Ů	nning of the year*	be included in Part 3)	Deletions	Balance
	Land	\$	-	\$ -	\$ -	\$ -
	Buildings Machinery and equipment	\$	-	\$ - \$ -	\$ - \$ -	\$ -
	Machinery and equipment Furniture and fixtures	\$	-	\$ -	\$ -	\$ -
	Infrastructure	\$		\$ -	\$ -	\$ - \$ -
	Construction In Progress (CIP)	\$	-	\$ -	\$ -	
	Leased Right-to-Use Assets	\$		\$ -	\$ -	\$ -
	Other (explain):	\$		\$ -	\$ -	\$ -
	Accumulated Depreciation/Amortization			•		Ψ -
	(Please enter a negative, or credit, balance)	\$	-	\$ -	\$ -	\$ -
	TOTAL	\$	-	\$ -	\$ -	\$ -
	Please use this space to provide any	expla	nations or			
	PART 7 - PENSION	INF	ORMA	TION		
	Please answer the following questions by marking in the appropriate box		• • • • • • • • • • • • • • • • • • • •		Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?					<b>√</b>
7-2	Does the entity have a volunteer firefighters' pension plan?					<b>✓</b>
If yes:	Who administers the plan?					
,	Indicate the contributions from:				_	
	Tax (property, SO, sales, etc.):			\$ -	1	
	State contribution amount:			\$ -	-	
	Other (gifts, donations, etc.):			\$ -	1	
	TOTAL			\$ -	1	
	What is the monthly benefit paid for 20 years of service per re	etiree	as of Jan	Φ.	1	
	1?			\$ -		
	Please use this space to provide any	expla	nations or	comments:		
	PART 8 - BUDGET	INF	ORMA'	TION		
	Please answer the following questions by marking in the appropriate box	es.		Yes	No	N/A
8-1	Did the entity file a budget with the Department of Local Affa		the			П
	current year in accordance with Section 29-1-113 C.R.S.?					
8-2	Did the entity pass an appropriations resolution, in accordan	ce wit	h Section			
	29-1-108 C.R.S.? If no, MUST explain:			<b>✓</b>		
	, ,					
If yes:	Please indicate the amount budgeted for each fund for the year reported:					
	Governmental/Proprietary Fund Name		tal Appropria	tions By Fund	ļ	
	General  Debt Service	\$		13,015 35,679	-	
	Debt Service	φ		35,679	-	
		+			1	
					1	

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)			
	Please answer the following question by marking in the appropriate box	Yes	No		
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?				
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	<b>✓</b>			
lf no, ML	JST explain:				
	PART 10 - GENERAL INFORMATION				
	Please answer the following questions by marking in the appropriate boxes.	Yes	No		
	Is this application for a newly formed governmental entity?	П	[V]		
10-1		 I			
If yes:	Date of formation:				
10-2	Has the entity changed its name in the past or current year?		<b>✓</b>		
If yes:	Please list the NEW name & PRIOR name:				
11 ycs.	rease list the NEW hame & FRIOR hame.				
10-3	Is the entity a metropolitan district?	 			
	Please indicate what services the entity provides:				
	Plan, design, acquire, construct, install, relocate, redevelop and finance public improvements				
10-4	Does the entity have an agreement with another government to provide services?	<b>'</b>			
If yes:	List the name of the other governmental entity and the services provided:				
	East Creek Metropolitan District No. 1 - financing of public improvements				
10-5	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during	. $\square$	✓		
If yes:	Date Filed:				
10-6	Does the entity have a certified Mill Levy?	7			
If yes:					
	Please provide the following mills levied for the year reported (do not report \$ amounts):				
	Bond Redemption mills		30.000		

General/Other mills

**Total mills** 

Please use this space to provide any explanations or comments:

11.000

41.000

	PART 11 - GOVERNING BODY APPROVAL				
	Please answer the following question by marking in the appropriate box	YES	NO		
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<b>/</b>			

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board	Print Board Member's Name	I Chelsey Green , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this
Member	Chelsey Green	application for exemption from audit. Signed Chebery Green  Date:
Board	Print Board Member's Name	I
Member 2	Vacant	application for exemption from audit.  Signed  Date: My term Expires:
D	Print Board Member's Name	I
Board Member 3	Vacant	application for exemption from audit. Signed Date: My term Expires:
	Print Board Member's Name	I Matthew Larsen, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this
Board Member 4	Matthew Larsen	application for exemption from audit. Signed Malt (AVSUL) Date:03/16/2023 My term Expires: May 2023
	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Board Member 5	Vacant	exemption from audit. Signed Date: My term Expires:
Doord	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Board Member 6		exemption from audit. Signed Date: My term Expires:
Board Member 7	Print Board Member's Name	I