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Subject: 2019 Annual Report; East Creek Metropolitan District No. 1
Date: Friday, July 17, 2020 5:28:00 PM
Attachments: [Annual Report 2019: East Creek Metropolitan District No. 1 \(CC\).pdf](#)
[Annual Report 2019: East Creek Metropolitan District No. 2 \(CC\).pdf](#)

To Whom It May Concern:

Please find attached the 2019 Annual Reports for the above mentioned Districts for your records. They were also transmitted to the Division of Local Government. Please acknowledge receipt of this email and contact me with any questions.
Thank you!

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